# AMERICA'S BOATING CLUB

of Daytona Beach







#### **DAYTONA BEACH SAIL & POWER SQUADRON**

A Unit of United States Power Squadrons Sail & Power Boating

#### February 2023

FEBRUARY 7: Lunch Bunch, Cheddars, ISB, Daytona, 11:30 a.m.

9: Executive Committee, HRYC, 7 p.m.

14: Lunch Bunch. TBA, 11:30, AND Valentine's Day

16: Squadron Dinner Meeting, 6:30, Trails South Forty

19-26 National Meeting, Orlando, Rosen Hotel

MARCH 9: Executive Committee, HRYC, 7 p.m.

14: Lunch Bunch, TBA, 11:30

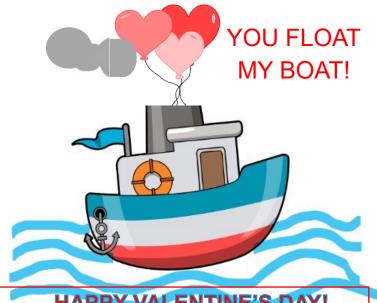
16: Squadron Dinner Meeting, 6:30, Red Lobster, Daytona

17-19 District Change of Watch, Titusville Holiday Inn

APRIL 9: Easter

11: Lunch Bunch

13: Executive Committee, HRYC, 7 p.m.



HAPPY VALENTINE'S DAY! FEBRUARY 14

#### In this issue:

- Bridge and Committees
- Squadron Officers' Reports
- Executive Meeting Minutes
- Education
- Nominating Committee Report
- Activities
- Member Birthdays
- Photo Collages
- Calendar

# **THE BRIDGE**

**Commander:** 

Cdr. Paul Martines, JN 386 451 4575 paulmartinesd23@aol.com

**Executive Officer** 

Open

**Education Officer:** 

P/C William C. Benny, SN-CN 386 871 8087 aikido09@hotmail.com

**Administrative Officer:** 

Lt/C Gary Foster, P 706 255 3007 garyeugenefoster@gmail.com

**Secretary:** 

Lt/C Sharon Neitzey 386 290 1243 sneitzey@aol.com

Treasurer:

D/Lt/C Steve Becker, P 386-265-5180 cyberflgeezer@gmail.com



Life's a voyage

that's homeward bound.

-Herman Melville-

#### **General Committees**

#### **Auditing Committee**

D/C Jeffrey T. Wise, JN D/Lt /C Steve Becker, AP P/C Cheryl Martines, AP

#### **Finance Committee**

D/C Jeff Wise, JN P/C Cheryl W. Martines, AP

#### **Nominating Committee**

P/C Don Roman, AP D/C Jeffrey T. Wise, JN

#### **Rules Committee**

Cdr. Paul S. Martines, JN

# Educational Department

#### **Assistant Educational**

#### Officer

P/C Don Roman, AP

#### **Elective Courses**

P/C Will Benny, SN-CN

P/C Don Roman, AP

P/D/C Tim Henke, JN

#### **Commander's Department**

#### Chaplain

Lt /C Gary Foster, P

#### Flag Lieutenant

P/C Don Roman, AP

#### **Merit Mark Committee**

P/C. Paul S. Martines, JN

#### **Public Relations Committee**

P/C Don Roman, AP

<u>Vessel Safety Check</u>

<u>Committee</u>

P/C Don Roman, AP

#### **Administrative Department**

#### **Membership Committee**

Cdr. Paul S. Martines, JN

Lt/C Gary Foster, P

#### **Treasurer's Department**

D/Lt/C Steve Becker, AP

#### **Assistant Treasurer**

Lt/C Sharon Neitzey

#### **Secretary's Department**

# Information Technology Committee

Lt/C Sharon Neitzey

1/Lt Christine Zahornacky

#### **Public Contact**

P/C Don R. Woods, AP Cdr Paul S. Martines, JN

#### **Ship's Store Committee**

P/C Paul S. Martines, JN

#### **Telephone Committee**

Rita H. Wise, P

#### **Website Committee**

Lt/C Sharon Neitzey

1/Lt Christine Zahornacky

#### **Executive Committee**

D/C Jeffrey T. Wise, JN

1/Lt Kathleen Foster, S

P/C Don Roman, AP

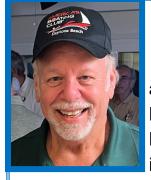
1/Lt Rita Wise, P

Website: ABCDB.club



abcdaytonabeach@gmail.com





## **Commander Paul Martines, JN**

As we near the end of our current squadron year, we are asking for a few volunteers to be members of the Executive Board and for a new Executive Officer to fill a vacancy on the Bridge. Please contact me at 386-451-4575 if you are interested in one of the positions.

The next USPS National Change of Watch and Annual Meeting will be held in Orlando from February 19th to 26th at the Rosen Plaza Hotel. This meeting is in our own back yard. I would like to see a good turn out from our squadron and officers. If you have never been to a USPS National event, this is a good time to see how things are done at the National, District, & Squadron levels.

There are a lot of changes for next year. The new Squadron Bylaws are in from National. The Squadron Rules Committee is studying them to see how the new by-laws can be applied to our squadron.

District 23 Winter Council Meeting was held on January 26 via video conference. Several of our local officers joined the call. The main topic of discussion was planning for the D23 Change of Watch.

The Spring District 23 Change of Watch has been set for March 17 thru 19 at the Holiday Inn in Titusville at 4715 Helen Hauser Blvd. District has blocked off twenty rooms for Friday and Saturday. Friday, March 17, is St Patrick's Day, so naturally our opening night party theme will be "Putting on the Green," and we will be joining the Leprechauns in search of hidden treasures.

There will be a schedule of many activities/meetings for Saturday, culminating in the D23 Change of Watch Saturday evening. A Hospitality Suite will be available part of the time for socializing. Schedule is to be announced. Sunday morning we will have the N Club Breakfast Meeting, which is open to all members. A meeting room has been reserved from 0800-1000. The District Committee will have more details and information coming in the next few weeks.

We are planning for our Squadron to set up a Life Jacket Loaner Station for the public. This is sponsored by Sea Tow. We are getting info on procedures to make that happen.

Respectfully Submitted: Cdr Paul Martines, JN



#### NOMINATING COMMITTEE REPORT

#### The following members have agreed to serve as the 2023-24 Bridge and Executive Committee. \*

#### Bridge Nominations (1- or 2-year term)

Commander - Cdr. Paul Martines, JN

Executive Officer - Open

Administrative Officer - Lt/C Gary Foster, P

Education Officer - Lt/C Will Benny, SN-CN Asst. Education - P/C Don Roman, AP

Secretary - Lt/C Sharon Neitzey

Treasurer - D/Lt/C Steve Becker, AP

#### Executive Committee Nominations (1- or 2-year term)

#### At-Large Members

D/C Jeff Wise, JN 1/Lt Kathleen Foster, S 1/Lt Rita Wise, P 1/Lt Christine Zahormacky

#### Financial Review Committee

D/Lt/C Steve Becker, AP

D/C Jeff Wise, JN

P/C Sherry Martines, AP

#### Nominating Committee

P/C Don Roman, AP D/C Jeff Wise, JN

#### Rules Committee Member

Cdr. Paul Martines, JN D/C Jeff Wise, JN

\*Nominations were submitted by the Nominating Committee to the Executive Board on January 12, 2023. The nominations were approved as they were presented.

Daytona Beach Sail & Power Squadron

# Secretary Lt/C Sharon Neitzey

MINUTES from the USPS DAYTONA EXECUTIVE MEETING January 12, 2023

The Executive Committee meeting was held at the Halifax River Yacht Club in Daytona Beach. The following members of the Executive Committee were in attendance; Cdr Paul Martines, JN; D/C Jeff Wise, JN; P/C William Benny, SN-CN; P/C Don Roman, AP; Lt/C Sharon Neitzey; Lt/C Gary Foster, P; 1/Lt Kathleen Foster, S. The meeting was called to order at 7:04 p.m. Minutes from the previous meeting are available in the Beachcomber. Minutes were approved with no changes.

Executive Officer Report: Cdr Paul Martines announced that we need to fill the XO position. The XO is responsible for coordinating Vessel Safety checks, disseminating information from National, and backup for the Commander. We will ask a few current members if they are interested in taking that position. Otherwise, we have a full slate for next year. Don Roman has ordered new Vessel Safety stickers and they should be here soon. Jeff Wise reported that the Halifax Cruise Club tentatively wants to do their VSCs the weekend before National, February 18, so we will plan that with them.

<u>Boat Show Committee</u>: There is a Boat Show at the Speedway this weekend, but we received no communication. Don Roman suggested that if this happens in the future, we should partner up with one of the boat dealers to join their booth and share information about our organization.

Administrative Officer Report: Our next Membership meeting is on January 19 at Houligan's, Daytona, at 6:30. The Guest Speaker is Tess Sailor-Tynes, the Conservation Science Director of the Marine Discovery Center in New Smyrna Beach. Please RSVP to Gary Foster by January 17. We discussed importance of timely responses (RSVP's) for our events to facilitate staffing and service. The February 16 dinner meeting will be at 6:30 at The Trails South Forty. Don is working with an Ormond Police Officer to speak at the February meeting. We will get it catered and invite people to bring a dessert. The March 16 dinner meeting will be at Red Lobster, ISB in Daytona at 6:30.

<u>Membership Committee:</u> Cdr Paul Martines reported that we currently have 57 members in our squadron.

#### Minutes (continued)

<u>Treasurer Report</u>: Paul reported for Steve Becker that the balance of our checking account is steady. Bills are paid and deposits made. Thanks to the raffle and a \$20 donation, we made \$12.72 on the Christmas luncheon. Steve hasn't had a chance to set up the Zelle account yet.

<u>Audit Committee Report</u> -They need to schedule a meeting. Paul Martines, Steve Becker, Sherry Martines, and Jeff Wise comprise the committee.

Education Officer Report: P/C Will Benny, SN-CN reported that The Virtual Advanced Marine Navigation course is mostly finished. ASEO Don Roman reported that they have completed the regular virtual classes, but he felt there was not enough interaction between students and instructors. It was difficult for the instructors to determine if the students understood the material. To facilitate learning, Don has been holding extra "review sessions" at the HRYC to help those who wanted additional help. They have had five extra classes. They will do one more extra session and distribute the exam. ABC3 classes will be on February 25 and March 4. Don asked to order 10 additional books for ABC3 course, and to increase surcharge from 8% to 10% and charge extra 3.5% for credit card payments. Both proposals were approved. We are checking into Zelle for payments. Don also intends to add a sailing component to webpage. He wants to do a JN course but hopes to do it live. There will also be a class on vertical sextant angles at the D23 Change of Watch N Club Meeting in March.

**Secretary Report**: Lt/C Sharon Neitzey asked that officers please send all reports and photos for the Beachcomber by January 28. Please send any additional squadron dates to Sharon to post on the calendar. National will be sending information to add to Beachcomber at our discretion.

<u>Commander Report:</u> Cdr Paul Martines reminded us that the National Annual Meeting is February 19-26 at the Rosen Plaza Hotel in Orlando. Paul would like to see good representation from our Bridge officers. Also, the D23 Winter Council meeting is scheduled virtually for January 26 at 7 p.m. The link will be sent out soon. Email any agenda items to Paul asap. Paul is also getting information to set up a Life Jacket Loaner Program with Sea Tow.

<u>Rules Committee</u>: Cdr Paul Martines announced that the new Model Squadron By-Laws are still being reviewed and we will discuss them next month after getting info at National. He and Jeff Wise comprise the Rules Committee for our squadron.

## Minutes (continued)

<u>District Commander Report:</u> D/C Jeff Wise shared a message from Gary Callahan, District Admin Officer, stating that the D23 Change of Watch will be held March 17-19 at the Holiday Inn in Titusville. More info and links will be sent soon.

Old Business: None New Business: None

Next Executive Meeting: February 9, 2023, HRYC, 7:00 p.m.

**Next Membership Dinner Meeting:** February 16, Trails North Forty, 6:30

Meeting Adjourned 8:00 p. m.

Respectfully Submitted: Lt/C Sharon Neitzey



# Education SEO P/C Will Benny, SN-CN ASEO P/C Don Roman, AP



SEO P/C Will Benny reported that The Advanced Marine Navigation Exams have been handed out. Results will be forthcoming. An

ABC3 class is currently being held at the Halifax Yacht Club Building and will finish February 4.

ASEO P/C Don Roman added the following information:

The next ABC3 Safe Boating Class is to be held on 25 Feb and 4 March from 9:00 to 3:30pm at the Halifax River Yacht Club. This is a two-day class on successive Saturdays. This is the course needed to get a Safe Boater Education ID from FWC. Cost of the text is \$39.50 payable by cash, check or credit card. Couples can share materials for \$59.00. Credit cards incur an extra 3.5%. Email: <a href="mailto:abcdaytonabeach@gmail.com">abcdaytonabeach@gmail.com</a>, or call Don Roman at 386-453-6456.

We need to get another instructor involved with teach ABC3 and other classes as well. If you have any interest in helping to instruct, Please contact Don Roman. BTW, there is a Spanish version of the ABC3 Class that can be taught as well.

#### Respectfully Submitted: P/C Will Benny, SN-CN

We need to get another instructor involved with teach ABC3 and other clas-



#### **Treasurer**

## D/Lt/C Steve Becker, AP

Our Christmas luncheon in December was a financial success. We planned to break even and finished \$12.72 in the black thanks to a \$20 donation! Thank you to Gary and Kathleen

Foster for your leadership and planning.

Our annual Florida Corporation Report has been filed and the fee (\$61.25) paid. Our squadron is incorporated in Florida as a 501(c)3 (non-profit) corporation.

See me if you need a DR14 form. If you're purchasing something for the squadron, this will enable you to avoid paying Florida sales tax.

Respectfully Submitted: D/Lt/C Steve Becker, AP



# Administrative Officer Lt/C Gary Foster, P

I think 21 people would agree that January's Houligan's dinner meeting was outstanding, with good food, new members and an informative speaker. And with 21 people already signed up for the February 16th gathering, we are looking forward to another outstanding meeting...this one a catered affair at the

South Forty Clubhouse in Ormond Beach. We have room for more people, so contact me ASAP (info on p. 10) if you want to enjoy Italian fare from The Olive Garden.

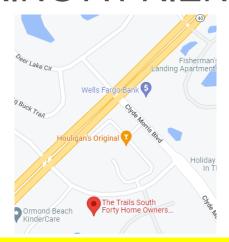
#### ADDITIONAL ALERTS:

- Lunch Bunch has changed their date to Tuesday, February 7. They will be at Cheddars, ISB, Daytona, at 11:30 a.m.
- USPS National Meeting will be February 19-26 at the Rosen Hotel, Orlando
- USPS District 23 Change of Watch March 17-19 at the Holiday Inn in Titusville

Respectfully Submitted: Lt/C Gary Foster, P

# FEBRUARY 16 DINNER MEETING PLEASE JOIN US. BRING A FRIEND.





Thursday, February 16, 2023

# TRAILS SOUTH FORTY CLUBHOUSE

75 S Forty Trail, Ormond Beach FL 6:30

## **RESERVATIONS REQUIRED!**

Dinner will be catered by Olive Garden and will include an Italian buffet with three proteins, two pastas, three sauces, salad and breadsticks, as well as water, tea, and dessert. You are welcome to bring any additional drinks that you would like (BYOB). Cost per person is \$22, which also includes tea, water, and a dessert.

If you already signed up at the last squadron meeting, you are set to go. If you signed up and can't make it, please let Gary Foster know ASAP so he can change our count. If you would like to attend and haven't sent your RSVP, call or text Gary at (706) 255-3007 or email him at garyeugenefoster@gmail.com. by February 14.

Our guest speaker will be announced as soon as we have confirmation.

Thank you, Don Roman, for handling this each month. You always find very interesting presenters for our meetings. And thank you to Gary and Kathleen Foster for working so hard to plan wonderful dinner meetings and activities.



## HAPPY FEBRUARY BIRTHDAYS!

Thomas E. Bush
Marcy Zulette Morales
Rita H. Wise

Rubye Gordon Calvin M. Willard Don R. Woods

Happy birthday to you.

Happy birthday to you.

Happy birthday dear squadron members.

Happy birthday to YOU!!!





# Lucky Star winner ...

The Lucky Star Number drawn for \$150 at the January meeting belonged to Kathryn Quick. The pot rolled over to the February dinner meeting with \$175 up for grabs.

Remember... you must be present to win! See you there.



Not enough hours in your day to get it all done?

I can help you with accommodations, appointments, bill-paying, courier services, deliveries, errands, house-sitting, local tour planning, pet services, relocation services, shopping, travel planning, and much more!

Contact 907-748-4988 for rates/scheduling.

Please leave your name, number for a prompt reply!

Thank you so very much!

# YOUR AD COULD APPEAR HERE.

See p. 13 for details.



# **SPONSORS**

THANK YOU FOR YOUR DONATIONS.

Jeff and Cathy Wise
Paul and Sherry Martines
Sharon and Frank Neitzey
Steve and Judy Becker

YOUR NAME COULD APPEAR HERE.

See p. 14 for details.



# SIGN UP NOW! SHOW YOUR SUPPORT! NEW BEACHCOMBER SPONSORSHIPS BEGIN WITH THE MARCH EDITION AND ARE GOOD FOR ONE YEAR!

We are renewing Beachcomber Sponsorships in February for the March

publication. We ask DBPS members and friends to publicly support our group by becoming an advertised SPONSOR of our organization. Your name will be published on the SPONSOR page in the monthly <u>BEACH-COMBER</u> newsletter for one year. Contract publishing year is from March 2023 through February 2024. Cost for one year is a minimum donation of \$25. Return the form and your donation ASAP to: Sharon Neitzey, Assistant Treasurer, 724 Central Park Blvd., Port Orange, FL 32127. Thank you for your support.					
DATE					
NAME (as you want it to appear) Please Print					
DONATION AMOUNT					
CHECK# OR CASH					
THANK YOU FOR YOUR SUPPORT!					



# DAYTONA BEACH SAIL & POWER SQUADRON

## **Beachcomber Advertising**

## March 2023 thru February 2024

Dear Advertiser,

Our advertisers for the Daytona Beach Sail & Power Squadron's monthly publication, <u>The Beachcomber</u>, are important to us. Please won't you help? The following information includes the yearly rates (March 2023 thru February 2924) and a contract form for ads. All must be paid at time of contract. Make checks payable to the (**DBSPS**) Daytona Beach Sail & Power Squadron. Mail with contract to **Sharon Neitzey**, **724 Central Park Blvd**. **Port Orange**, **FL 32127**. Please include your business card or camera-ready ad. We would like all contracts in as soon as possible.

#### **Annual Rates**

Business Card Ad \$40.00

1/4 Page Ad \$80.00 1/2 Page Ad \$170.00

	`		\$300.00		
ADVERTISING CONTRACT					
Date:	_Telephone:		Fax:		
Advertiser					
Signature:		E-m	nail:		
Authorization is hereby given to place a (size)advertisement in the DBS&PS Beachcomber for one year (twelve months) at the annual rate for the year 2023-2024 of \$ All advertising copy and artwork will be furnished by advertiser. E-mail or mail your <a href="mailto:camera-ready">camera-ready</a> artwork or business card to Sharon Neitzey: <a href="mailto:sneitzey@aol.com">sneitzey@aol.com</a> . Mail check and contract to address listed above.					
Paid by Check#	Cash		Date		
Advertisement sol	icited by: (Member)				

#### A NOTE TO OUR READERS...

As the editors of this newsletter,
we welcome your input on articles in the newsletter
or suggestions for materials that you would like to see included in
future issues.

This newsletter is one of the primary tools used by the squadron to communicate with its members.

Please review the articles and meeting flyers included and join us for classes and events announced.

Each of us can play an important role in the success of our squadron.

Please feel free to contact us or e-mail us.

Sharon Neitzey and Christine Zahornacky

<u>sneitzey@aol.com</u> <u>gandczee@gmail.com</u>











Please submit any information or photos for the MARCH

Publication to us by <u>FEBRUARY 24.</u>

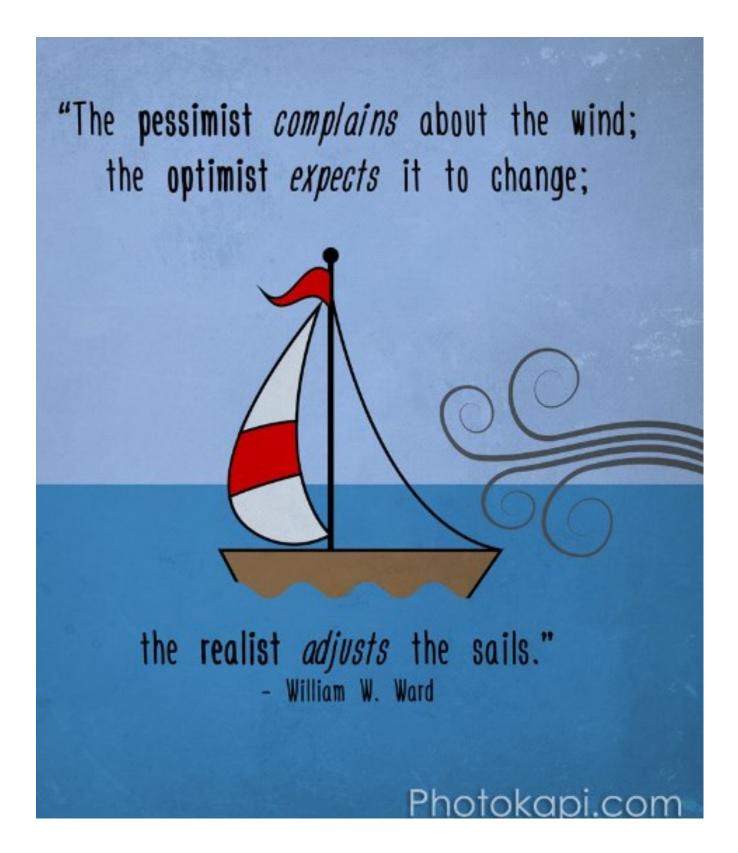
Send info to Sharon Neitzey and photos to Christine Zahornacky.

\*\*\*Members please note that .pdf files submitted to the editors are not grammatically correctable.

However, Microsoft Word and Publisher files <u>are</u> correctable.\*\*\*

Photos should be in .jpeg format.

# A WORD TO THE WISE....





# America's Boating Channel Will Showcase National Safe Boating Council Videos on Smart TV



FOR NOW, USE YOUTUBE.

COPY AND PASTE LINK INTO BROWSER.

https://www.youtube.com/ @AmericasBoatingChannel/videos

# **JANUARY SQUADRON DINNER MEETING HOULIGAN'S, DAYTONA**









OUR SQUADRON COMMANDER, PAUL MARTINES, RECENTLY ATTENDED THE LOCAL UNITED STATES COAST GUARD CHANGE OF WATCH TO SUPPORT THEIR ORGANIZATION.



**USGC & Flotilla 44 Auxilliary COW** 





#### **Daytona Beach Power Squadron Tentative 2023 Calendar of Events**

FEBRUARY 7: Lunch Bunch 11:30, Cheddars, ISB, Daytona, 11:30 a.m.

9: Executive Committee, HRYC, 7 p.m.

16: Squadron Dinner Meeting, 6:30, Trails South Forty Clubhouse

19-26 National Conference, Orlando, Rosen Hotel

MARCH 9: Executive Committee, HRYC, 7 p.m.

14: Lunch Bunch

16: Squadron Dinner Meeting, 6:30, Red Lobster

17-19 District 23 Change of Watch, Titusville Holiday Inn

APRIL 9: Easter

11: Lunch Bunch

13: Executive Committee, HRYC, 7 p.m.

20: Squadron Dinner Meeting, 6:30

MAY 9: Lunch Bunch

11: Executive Committee, HRYC, 7 p.m.

14: Mother's Day

18: Squadron Dinner Meeting, 6:30

20-26 National Safe Boating Week

29: Memorial Day

JUNE 8: Executive Committee, HRYC, 7 p.m.

13: Lunch Bunch

15: Squadron Dinner Meeting, 6:30

18: Father's Day

JULY 4: Independence Day

11: Lunch Bunch

13: Executive Committee, HRYC, 7 p.m.

20: Squadron Dinner Meeting, 6:30

AUG 8: Lunch Bunch

10: Executive Committee, HRYC, 7 p.m.

17: Squadron Dinner Meeting, 6:30

SEPTEMBER 4: Labor Day

12: Lunch Bunch

14: Executive Committee, HRYC, 7 p.m

21: Squadron Dinner Meeting, 6:30

OCTOBER 10: Lunch Bunch

12: Executive Committee, HRYC, 7 p.m.

19: Squadron Dinner Meeting, 6:30

31: Halloween

NOVEMBER 5: Daylight Savings Time ENDS

9: Executive Committee, HRYC, 7 p.m

11: Veterans' Day 14: Lunch Bunch

16: Squadron Dinner Meeting, 6:30

23:Thanksgiving

DECEMBER 12: Lunch Bunch

14: Executive Committee, HRYC, 7 p.m

17: DB Squadron Christmas Lunch (Tentative) 24 and 25: Merry Christmas! Ho! Ho! Ho!