



BEACHCOMBER



DAYTONA BEACH SAIL & POWER SQUADRON

A Unit of United States Power Squadrons Sail & Power Boating



March 2023

- MARCH 7: Lunch Bunch, Cheddar's, Daytona, 11:30
9: Executive Committee, HRYC, 7 p.m.
16: Squadron Dinner Meeting, 6:30, Red Lobster, Daytona
17-19 District Change of Watch, Titusville Holiday Inn
- APRIL 9: Easter
11: Lunch Bunch, Fysh, Port Orange, 11:30
13: Executive Committee, HRYC, 7 p.m.
20: Squadron Dinner Meeting, 6:30, Houligan's, Daytona
- MAY 6: D 23 Spring Picnic, (tentative) time and place TBA
9: Lunch Bunch, DB Pickles, Ormond
11: Executive Committee, HRYC, 7 p.m.
14: Mother's Day
18: Squadron Dinner Meeting, 6:30, Red Lobster, Daytona
20-26 National Safe Boating Week
29: Memorial Day



In this issue:

- Bridge and Committees
- Squadron Officers' Reports
- Executive Meeting Minutes
- Education
- Activities
- Member Birthdays

These are some of your District 23 representatives at the National Change of Watch, Orlando, February 25 (L to R) Jeff Wise, Paul Martines, and Cathy Henke, (Daytona), Lisa Harris (Gainesville), Gary Callahan, Jim Spencer, and (Jacksonville), Tim Henke (Daytona) and Jim Suber (Jacksonville).

THE BRIDGE

Commander:

Cdr. Paul Martines, JN

386 451 4575

paulmartinesd23@aol.com

Executive Officer

Open

Education Officer:

P/C William C. Benny, SN-CN

386 871 8087

aikido09@hotmail.com

Administrative Officer:

Lt/C Gary Foster, P

706 255 3007

garyeugenefoster@gmail.com

Secretary:

Lt/C Sharon Neitzey

386 290 1243

sneitzey@aol.com

Treasurer:

D/Lt/C Steve Becker, P

386-265-5180

cyberflgeezer@gmail.com



"May your blessings outnumber the shamrocks that grow, and may trouble avoid you wherever you go."

HAPPY ST. PATRICK'S DAY!

General Committees

Auditing Committee

D/C Jeffrey T. Wise, JN
D/Lt /C Steve Becker, AP
P/C Cheryl Martines, AP

Finance Committee

D/C Jeff Wise, JN
P/C Cheryl W. Martines, AP

Nominating Committee

P/C Don Roman, AP
D/C Jeffrey T. Wise, JN

Rules Committee

Cdr. Paul S. Martines, JN

Commander's Department

Chaplain

Lt /C Gary Foster, P

Flag Lieutenant

P/C Don Roman, AP

Merit Mark Committee

P/C. Paul S. Martines, JN

Public Relations Committee

P/C Don Roman, AP
Vessel Safety Check
Committee
P/C Don Roman, AP

Secretary's Department

Information Technology
Committee

Lt/C Sharon Neitzey
1/Lt Christine Zahornacky

Public Contact

P/C Don R. Woods, AP
Cdr Paul S. Martines, JN

Ship's Store Committee

P/C Paul S. Martines, JN

Telephone Committee

Rita H. Wise, P

Website Committee

Lt/C Sharon Neitzey
1/Lt Christine Zahornacky

Educational Department

Assistant Educational

Officer

P/C Don Roman, AP

Elective Courses

P/C Will Benny, SN-CN

P/C Don Roman, AP

P/D/C Tim Henke, JN

Administrative Department

Membership Committee

Cdr. Paul S. Martines, JN

Lt/C Gary Foster, P

Treasurer's Department

D/Lt/C Steve Becker, AP

Assistant Treasurer
Lt/C Sharon Neitzey

Executive Committee

D/C Jeffrey T. Wise, JN

1/Lt Kathleen Foster, S

P/C Don Roman, AP

1/Lt Rita Wise, P

Website: ABCDB.club

abcdaytonabeach@gmail.com





COMMANDER

Commander Paul Martines, JN

I would like to thank the membership for letting me serve as Commander for the fourth time. I am glad to have such a great Bridge and Executive Board that have done an outstanding job for the past year. We have accomplished a lot of new things. Our Education Department has done an excellent job. During the previous year we taught 5 ABC3 classes, Boat Handling, Weather, and a JN class. Our priorities this year are education, boating safety, performing Vessel Safety Checks at different locations, plus social outings and events.

We are near the end of our current squadron year. I am asking for a few volunteers to be members of the Executive Board and for a new Executive Officer to fill a vacancy on the Bridge. Please contact me at 386-451-4575, or any of the Bridge Officers, if you are interested in one of the positions.

We had a group of Bridge members attend the USPS National Annual meeting in Orlando last week. National is working very hard on increasing membership. They are proposing a lot of new ideas using social media and are excited about the expansion of America's Boating Channel.

The Rules committee will meet to review the options of the new USPS By-laws to propose any updates we want to incorporate into our squadron. We should have them completed soon for Executive Board and membership approval.

The Spring District 23 Change of Watch has been set for March 17 thru 19 at the Holiday Inn in Titusville. Check flyers in the Beachcomber or the links on the front of our webpage, www.abcdb.club, for specific information regarding plans and activities. One highlighted activity is a golf outing planned by Don Roman. We would love to have substantial participation in the conference from our squadron members.

Over this year I would like our Bridge Officers and members to work on increasing membership of our squadron. We invite you to come to our events and meetings. We encourage you to bring friends who are interested in boating, education, and friendships.

Respectfully Submitted: Cdr Paul Martines, JN



Secretary Lt/C Sharon Neitzey

MINUTES from the USPS DAYTONA EXECUTIVE MEETING
February 9, 2023

The Executive Committee Meeting was held at the Halifax River Yacht Club in Daytona Beach. The following members of the Executive Committee were in attendance; Cdr Paul Martines, JN; K/Lt/C Steve Becker, P; Lt/C Sharon Neitzey; Lt/C Gary Foster, P; 1/Lt Kathleen Foster, S; 1/Lt Rita Wise, P. The meeting was called to order at 7:04 p.m. Minutes from the previous meeting are available in the Beachcomber. Minutes were approved with no changes.

Executive Officer Report: None

Vessel Safety Report - P/C Don Roman, AP; New Vessel Safety Check stickers are here. Examiners are meeting members of Halifax Cruise Club at Halifax Marina on February 18 to do VSCs. We need vessel examiners.

Boat Show Committee – none

Public Relations Committee- none

Rules Committee- Cdr. Paul Martines; The new Squadron By-laws are in from National. Some of our officers are attending sessions at National to see how the new by-laws can be applied to our squadron. After National, the new rules will be presented to the squadron to choose how we want to apply them.

Administrative Officer Report: Lt/C Gary Foster, P; Kathleen Foster, P: Kathleen Foster has all the dinners scheduled through the summer. Perhaps we should go back to 6:00 for dinner meetings or re-think order of meeting; some of the restaurants are trying to close before we finish and speakers feel rushed. We can discuss times at our next dinner meeting, which will be held at the Trails South Forty Clubhouse. It will be catered by Olive Garden. Reservations are due by February 15. A flyer will be sent with final information. Don has scheduled Jim Judge from Volusia County Emergency Management as our speaker for that meeting. Many people have already signed up to attend. We need to check for utensils and cups. It is important to have an exact count by February 15. Rita Wise commented that we should call all who haven't responded by Sunday of the dinner meetings to see if they are coming. Kathleen feels we don't need to do that except for the three people who don't get email, because all other members have been reminded. Kathleen will send a list of reservations to Jeff Wise for Rita to use if she wants to make calls.

Minutes (continued)

Administrative Officer Report: (continued)

Membership -Cdr Paul Martines- No report

Lunch Bunch / Hospitality-1/Lt Rita Wise, P- Rita Wise reported that the Lunch Bunch met at San Diego Grill last week. They are considering having a table at a local flea market to raise funds for the squadron. The Board approved the idea and the group will start collecting items. Rita said that Jeff will let them store things in his shed. March 7 Lunch Bunch will be at Cheddars. April 11 Lunch Bunch will be at Fysh in Port Orange and May 9 will be at DB Pickles. All are at 11:30.

Secretary Report -Lt/C Sharon Neitzey; Please send all Committee Reports for Beachcomber to me by February 24. Officers please send Beachcomber reports as Word attachments. When report is just typed into an email, it doesn't transfer well into Publisher and must be retyped. Beachcomber advertising and sponsor sheets are now available for next year. Please help, and ask others to consider supporting our squadron.

Treasurer Report - D/Lt/C Steve Becker, P; The balance of our checking account is solid. Annual Florida Corporate Report is filed and fee is paid. Sales tax is filed. We have removed Nick Cessario, Brian Crusan, and Jeanette Bray from the squadron's bank account and have added Paul Martines and Gary Foster. I remain as the account executive. If we need another meeting speaker, I can provide one. The presentation is Cyber 101 and it's all about cyber safety.

Audit Committee Report -We need to schedule a meeting. Paul Martines, Steve Becker, Sherry Martines, and Jeff Wise comprise the committee.

Education Officer Report - P/C Will Benny, SN-CN- Assistant Education & Officer P/C Don Roman, A/P- Registration for the upcoming ABC3 class has eight students. Classes are February 25 and March 4 at HRYC. Don has ordered 12 ABC books. He has downloaded the errata sheets so he can take care of the books. He ordered the 2022 ABC3 class Power Point presentations which include new Florida specifics and covers many changes. He also ordered Florida-specific tests and printed 15 copies using USPS discounts. Don has a letter of appreciation to send to Jim Judge and the Volusia County Emergency Management. He reported that the television that we bought for classes does not work. He's working with HRYC to find a plan to replace it. Don was asked to do a safety presentation for the Palm Coast Yacht Club. Some of us can probably attend to meet their members.

Audit Committee Report: No Report

Minutes (continued)

COMMANDER’S REPORT-- Cdr Paul Martines, JN; The next USPS National Change of Watch and Annual Meeting will be held in Orlando from February 19th to 26th at the Rosen Plaza Hotel. It would be nice if any officers could attend. They would learn a lot. We are looking for volunteers for the Executive Board and for a new Executive Officer to fill a Bridge vacancy.

DISTRICT COMMANDER’S REPORT – D/C Jeff Wise, JN; The D23 COW is March 17-19 at the Titusville Holiday Inn. Jeff will ask Gary Callahan to send updates. The D12 Winter Council Meeting was virtual. We have a full slate of officers. Daytona will plan the D23 Fall Conference We will try to use same Holiday Inn Beachside as last Fall.

OLD BUSINESS – none NEW BUSINESS- none

NEXT DINNER MEETING DATE-February 16, 2023, at Trails South Forty Clubhouse, 6:30.

NEXT MONTH DINNER MEETING DATE – March 16, 2023, Red Lobster, Daytona, 6:30.

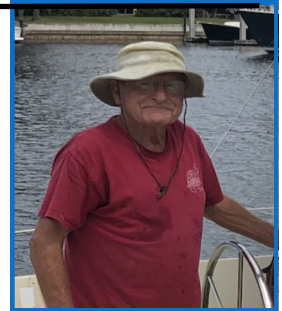
NEXT EXECUTIVE MEETING- March 9, 2023, at HRYC, 7 p.m.



Education

SEO P/C Will Benny, SN-CN

ASEO P/C Don Roman, P

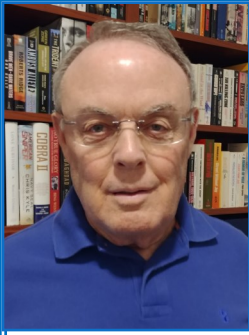


Three students took the virtual Advanced Marine Navigation class (AP) AND passed. Please join me in congratulating Dwayne Whitaker, Paulo Aarmraa, and Vivian Toro in achieving the grade of AP.

The ABC3 class started on 25FEB2023 and will be completed on 4MAR2023.

Don Roman added, “Our squadron needs additional instructors. If you would like to qualify as an instructor, please let the SEO or ASEO know. The training is straight forward. Years of boating education is not required, just a willingness to share required knowledge.” Also, “Would you like to be a vessel safety examiner and join our squadron’s vessel safety check program? If you would, contact Don Roman to find out how to earn your VSC qualification.”

Respectfully Submitted: P/C William C. Benny SN-CN



Treasurer

D/Lt/C Steve Becker, AP

The signers of the Squadron's bank account have been updated. The Squadron's federal ID number on file with our bank has been corrected. All bills have been paid including recent charges for ABC course kits and name tags for new members. All required government reports have been filed and paid (DR15 sales tax for the second half of 2022 and the Florida Annual Corporate Report for 2023). We broke even for our dinner meeting in February.



Administration Officer

Lt/C Gary Foster, P

Our February Valentine's dinner lived up to the expectations of the season. Many thanks to all who helped with the music, the decorations, the party favors, and the food. Special thanks to Don and Becky Roman for hosting. Our speaker, Jim Judge, was an added treat.

March promises to be another festive month as we meet for our squadron dinner meeting at the International Speedway Blvd. RED LOBSTER on the 16th. We will order off the menu at about 6:30. Check the flyer on p. 9 and please RSVP by March 14.

The following day and weekend (March 17-19) will be time for the District 23 CHANGE OF WATCH at the Titusville Holiday Inn. And don't forget the LUNCH BUNCH get-together at 11:30 on the 14th at Cheddars on ISB.

Respectfully submitted: Lt/C Gary Foster, P

MARCH DINNER MEETING

PLEASE JOIN US...BRING A FRIEND!

Thursday, March 16, 2023 @ 6:30 p. m.



RED LOBSTER RESTAURANT
2625 W. ISB, Daytona



RESERVATIONS REQUIRED!

An ACCURATE reservation count of persons committing to attend is still required by the deadline so the venue can efficiently staff and serve our group. Please RSVP to Gary Foster by the **March 14, 9:00 p.m. deadline** via Email: garyeugenefoster@gmail.com OR text or call Gary at (706) 255-3007.

We will order from the restaurant menu and checks will be handled individually by members and guests.

Come on out for good food, good friends, and a good time!

USPS District 23, America's Boating Club

Spring Conference / Change of Watch



March 17, 18, & 19

Holiday Inn Titusville, FL 4715 Helen Hauser Blvd

Greetings from the D23 Bridge. The Spring Conference and Change of Watch is coming March 17 thru 19. Meeting rooms have been reserved from Friday evening thru Sunday. Also, a hospitality room is available for Friday and Saturday evenings.

Friday, March 17, is St Patrick's Day, so naturally our party theme will be "Putting on the Green" as we join leprechauns in search of hidden treasures. Don Roman, Daytona Squadron, has set up a golf outing at 10:30 Friday for early arrivals. Information for golf can be found on the Daytona website, www.abcdub.club. Click button for D23 Golf Outing Information. Friday's Schedule is:

Registration:	1600-1800	Logo Shirt or Smart/Casual
Hospitality Room	1600-1900	Logo Shirt or Smart/Casual
Dinner on your own		
Ballroom Social	1900-2200	St. Patrick's Day Theme (wearing of the green)

Saturday, March 18, is the "Main Event," which includes the business of the conference. Attendees will be engaged in meetings, meals, and the highlight of the event, the Change of Watch, which entails installing new district officers. Saturday's Schedule is:

Information Session	0900-1200	Logo Shirt or Smart/Casual
Lunch on your own	1200-1330	
Meeting / COW	1330-1630	Class G/Smart Casual
Hospitality Room	1630-1800	Class G/Smart Casual
Ballroom Social	1800-1830	Smart Casual
Dinner Buffet	1830-2000	Smart Casual
Social and Dancing	2000-2200	Smart Casual

Sunday morning, March 19, we will have The N Club Breakfast Meeting. Breakfast is free for those staying at the Holiday Inn Saturday night. If you are driving in for the morning, you may order from the menu. Sunday's Schedule is:

"N" Club Breakfast	0800-1000	Logo Shirt or Smart/Casual (EVERYONE WELCOME)
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*Note: All schedule times are approximation.

Let's make this a great District 23 Conference. Join your friends throughout the district for planning, education, and social activities.

D-23 COW Golf Outing

Friday, 17 March 2023

La Cita Country Club, 777 Country Club Drive, Titusville, Fl,
32780, <https://www.lacitacc.com>

Whether you are looking to spend the day, a week, or become part of the La Cita family as a member, you will feel at home. After a round of golf on our Ron Garl and Lee Trevino designed memorable 120 acre course, you can enjoy our menu with something for every taste. From crafty lunch cuisines to world class entrees, they're served with an Old Florida hospitality feel. (Credit to La Cita's Website)

Four (4) reserved tee times starting at 1030 on Friday, 17 March 2023. (We can get additional tee times if we find out early enough).

\$35 Green fees including the cart. Beer/soft drinks and snacks available in the Pro Shop. Carts have two coolers with ice provided.

RSVP if you plan on joining for a fun round of golf. There will be mulligans for sale (\$1 each), and String (\$3 for 4 feet) to finish off those putts that come up a bit short. (You use the string to avoid an extra stroke.

Play your game, or a scramble with your cart partner, or 4 some.

RSVP: Don Roman, 386-453-6456, or andanteroman@mac.com
Looking for reservations by Tuesday, March 14, 2023.



[Come on out and Get into the Swing of Things](#)



Dinner Buffets \$40

Saturday Dinner Menu

Starters

Hot Rolls and Butter

House Salad

Tomato Basil Soup

Entrees

Sliced Top Round of Beef with red wine & mushroom Jus or horseradish.

Blackened Mahi with mango salsa

Starches

Garlic mashed potatoes

Rice pilaf

Vegetables

Green Beans Almandine

Glazed Baby Carrots

Dessert

Assorted Cheesecake



Please RSVP for Saturday Dinner Buffet to Gary Callahan by March 5. Email to gnc147@gmail.com. Text (904 629-8310).



HAPPY MARCH BIRTHDAYS!

Brett Heil Joe Lockett



Frank Neitzey



Jamie Quick Ron Radford

Happy birthday to you.

Happy birthday to you.

Happy birthday dear squadron members.

Happy birthday to YOU!!!

Lucky Star



Lucky Star winner ...

The Lucky Star Number drawn for \$175 at the February meeting belonged to Denise Benny. The pot rolled over to the March dinner meeting with \$200 up for grabs.

***Remember... you must be present to win!
See you there.***

YOUR BUSINESS AD COULD
APPEAR HERE.

See p. 16 for details.



SPONSORS

THANK YOU FOR YOUR SUPPORT.

Frank and Sharon Neitzey
Jeff and Cathy Wise

Paul and Sherry Martines

YOUR NAME COULD
APPEAR ABOVE.

See p. 15 for details.





SIGN UP NOW! SHOW YOUR SUPPORT! NEW BEACHCOMBER SPONSORSHIPS BEGIN WITH THE MARCH EDITION AND ARE GOOD FOR ONE YEAR!

We are renewing Beachcomber Sponsorships for the March publication. We ask DBPS members and friends to publicly support our group by becoming an advertised SPONSOR of our organization. Your name will be published on the SPONSOR page in the monthly BEACHCOMBER newsletter for one year. Contract publishing year is from March 2023 through February 2024. Cost for one year is a suggested donation of \$25. Return the form and your donation ASAP to: **Sharon Neitzey, Assistant Treasurer, 724 Central Park Blvd., Port Orange, FL 32127.** Thank you for your support.

.....
DATE _____

NAME (as you want it to appear) **Please Print**

DONATION AMOUNT _____

CHECK # _____ OR CASH _____

THANK YOU FOR YOUR SUPPORT!



DAYTONA BEACH SAIL & POWER SQUADRON

Beachcomber Advertising

March 2023 thru February 2024

Dear Advertiser,

Our advertisers for the Daytona Beach Sail & Power Squadron's monthly publication, The Beachcomber, are important to us. Please won't you help? The following information includes the yearly rates (March 2023 thru February 2024) and a contract form for ads. All must be paid at time of contract. Make checks payable to the (DBSPS) Daytona Beach Sail & Power Squadron. Mail with contract to **Sharon Neitzey, 724 Central Park Blvd. Port Orange, FL 32127**. Please include your business card or camera-ready ad. We would like all contracts in as soon as possible.

Annual Rates

Business Card Ad \$ 40.00

1/4 Page Ad \$ 80.00

1/2 Page Ad \$170.00

Full Page Ad \$300.00

ADVERTISING CONTRACT

Date: _____ **Telephone:** _____ **Fax:** _____

Advertiser _____

Address _____

Authorized by: _____ **Title:** _____

Signature: _____ **E-mail:** _____

Authorization is hereby given to place a (size) _____ advertisement in the DBS&PS Beachcomber for one year (twelve months) at the annual rate for the year 2023-2024 of \$ _____. All advertising copy and artwork will be furnished by advertiser. E-mail or mail your camera-ready artwork or business card to Sharon Neitzey: sneitzey@aol.com . Mail check and contract to address listed above or bring to next meeting.

Paid by
Check# _____ **Cash** _____ **Date** _____

Advertisement solicited by: (Member)

A NOTE TO OUR READERS...

As the editors of this newsletter,
we welcome your input on articles in the newsletter
or suggestions for materials that you would like to see included in
future issues.

This newsletter is one of the primary tools used by the squadron to
communicate with its members.

Please review the articles and meeting flyers included and join
us for classes and events announced.

Each of us can play an important role in the success of our squadron.
Please feel free to contact us or e-mail us.

Sharon Neitzey and Christine Zahornacky

sneitzey@aol.com gandczee@gmail.com



Please submit any information or photos for the APRIL

Publication to us by MARCH 24.

Send info to Sharon Neitzey and photos to Christine Zahornacky.

****Members please note that .pdf files submitted to the editors are
not grammatically correctable.*

*However, Microsoft Word and Publisher files are correctable.****

Photos should be in .jpeg format.



America's Boating Channel Will Showcase National Safe Boating Council Videos on Smart TV



FOR NOW, USE YOUTUBE.

COPY AND PASTE LINK INTO BROWSER.

[https://www.youtube.com/
@AmericasBoatingChannel/videos](https://www.youtube.com/@AmericasBoatingChannel/videos)



South Forty Clubhouse



February 16, 2023



Collage **M**aker

Thank you, Christine Zahornacky, for always providing us with great pictures.



Halifax Cruise Club

Vessel Safety Checks





National Bridge. February 25, 2023



Chief Commander Craig D Fraser, SR



Daytona Beach Power Squadron Tentative 2023 Calendar of Events

- MARCH** 7: Lunch Bunch, Cheddar's Daytona, 11:30
9: Executive Committee, HRYC, 7 p.m.
16: Squadron Dinner Meeting, 6:30, Red Lobster
17-19: District 23 Change of Watch, Titusville Holiday Inn
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13: D 23 Spring Picnic, (tentative) time and place TBA
18: Squadron Dinner Meeting, 6:30, Red Lobster, Daytona
20-26: National Safe Boating Week
29: Memorial Day
- JUNE** 8: Executive Committee, HRYC, 7 p.m.
13: Lunch Bunch
15: Squadron Dinner Meeting, 6:30, Outriggers, New Smyrna Beach
- JULY** 4: Independence Day
11: Lunch Bunch
13: Executive Committee, HRYC, 7 p.m.
20: Squadron Dinner Meeting, 6:30, Little Tomoka Yacht Club, Ormond
- AUGUST** 8: Lunch Bunch
10: Executive Committee, HRYC, 7 p.m.
17: Squadron Dinner Meeting, 6:30, Craves Coastal Grill (Martin's) Flagler
- SEPTEMBER** 4: Labor Day
12: Lunch Bunch
14: Executive Committee, HRYC, 7 p.m.
21: Squadron Dinner Meeting, 6:30, Trails South Forty Clubhouse, Ormond
29- Oct. 1:(tentative) D23 Fall Conference
- OCTOBER** 10: Lunch Bunch
12: Executive Committee, HRYC, 7 p.m.
19: Squadron Dinner Meeting, 6:30, Houligan's, Daytona
31: Halloween
- NOVEMBER** 5: Daylight Savings Time ENDS
9: Executive Committee, HRYC, 7 p.m.
11: Veterans' Day
14: Lunch Bunch
16: Squadron Dinner Meeting, 6:30 p.m., Red Lobster, Daytona.
23: Thanksgiving
- DECEMBER** 12: Lunch Bunch
14: Executive Committee, HRYC, 7 p.m.
17: DB Squadron Christmas Lunch (Tentative), Palmetto Club, Info TBA