



# BEACHCOMBER



Formerly known as DAYTONA BEACH SAIL & POWER SQUADRON  
A Unit of United States Power Squadrons Sail & Power Boating

**January, 2024**

- JANUARY**
- 1: Happy New Year
  - 9: Lunch Bunch, 11:30 Olive Garden, Daytona
  - 11: Executive Committee, HRYC, 7 p.m.
  - 13: D23 Winter Council Mtg. Daytona Boat Club, 9:15-3:00
  - 22: McKenna's Fundraiser
  - 18: Squadron Dinner Meeting, Houligan's, Daytona, 6:30
- FEBRUARY**
- 3-11: National Conference, Rosen Plaza, Orlando
  - 8: Executive Committee, HRYC, 7 p.m.
  - 13: Lunch Bunch, TBA. 11:30
  - 15: Squadron Dinner Meeting, 6:30
  - 23-25 D23 Change of Watch, Jax Bch. Hampton Inn Beachfront
- MARCH**
- Change of Watch, TBA
  - 12: Lunch Bunch TBA (replaces dinner meeting)
  - 14: Executive Committee, HYC, 7 p.m.
  - 16: VSC Day. Disappearing Island (need VSC examiners)



In this issue:

- Bridge and Committees
- Squadron Officers' Reports
- Activities
- Member Birthdays
- Vessel Safety Check Info
- Photo Collages
- Calendar

# THE BRIDGE

## Commander:

Cdr. Paul Martines, JN      386 451 4575      paulmartinesd23@aol.com

## Executive Officer

OPEN

## Education Officer:

Lt/C William C. Benny, SN-CN      386 871 8087      aikido09@hotmail.com

## Administrative Officer:

Lt/C Gary Foster, P      706 255 3007      garyeugenefoster@gmail.com

## Secretary:

D/Lt/C Sharon Neitzey      386 290 1243      sneitzey@aol.com

## Treasurer:

D/Lt/C Steve Becker, P      386 265 5180      cyberflgeezer@gmail.com



"The magic in new beginnings is truly  
the most powerful of them all."

**General Committees**

**Auditing Committee**

P/D/C Jeffrey T. Wise, JN  
Cdr Paul S. Martines, JN  
P/C Cheryl Martines, AP

**Finance Committee**

P/D/C Jeff Wise, JN  
P/C Cheryl W. Martines, AP

**Nominating Committee**

P/C Don Roman, AP  
P/D/C Jeffrey T. Wise, JN

**Rules Committee**

Cdr Paul S. Martines, JN  
P/D/C Jeff Wise, JN

**Commander's Department**

**Chaplain**

Lt /C Gary Foster, P

**Flag Lieutenant**

P/C Don Roman, AP

**Merit Mark Committee**

Cdr Paul S. Martines, JN

**Public Relations Committee**

P/C Don Roman, AP

**Vessel Safety Check  
Committee**

P/C Don Roman, AP

**Secretary's Department**

**Information Technology  
Committee**

D/Lt/C Sharon Neitzey  
Lt Christine Zahornacky

**Public Contact**

Cdr Paul S. Martines, JN  
P/C Don Roman, AP

**Ship's Store Committee**

Cdr Paul S. Martines, JN

**Website Committee**

D/Lt/C Sharon Neitzey  
P/C Don Roman, AP

**Publication Committee**

D/L/T Sharon Neitzey

**Educational Department**

**Assistant Educational  
Officer**

P/C Don Roman, AP

**Elective Courses**

Lt/C Will Benny, SN-CN

P/C Don Roman, AP

P/D/C Tim Henke, JN-CN

**Administrative Department**

**Asst. Administrative Officer**

1/Lt Kathleen Foster, S

**Membership Committee**

Cdr. Paul S. Martines, JN  
Lt/C Gary Foster, P

**Treasurer's Department**

D/Lt/C Steve Becker, AP

**Assistant Treasurer**

D/Lt/C Sharon Neitzey

**Executive Committee**

P/D/C Jeffrey T. Wise, JN

1/Lt Kathleen Foster, S

P/C Don Roman, AP

Lt Rita Wise, P

1/Lt Christine Zahornacky

**Website:**

**abcdaytonabeach@gmail.com**

**Facebook**



**SCAN ME**



**SCAN ME**



**SCAN ME**



## COMMANDER Paul Martines, JN

Well, 2024 is here! We had a good year in 2023 for the Squadron. We had numerous events that we participated in: Boat shows, Education classes, District picnics, Conferences & National meetings.

I would like to thank all the members who earned a Merit Mark in 2023 for all the help we had during the year. The members, Bridge Officers, and Executive Committee members worked hard for the Squadron. I would like to also thank our Education Department for doing an outstanding job this past year.

We have a busy year in 2024 coming up: we have District 23 Winter Council Meeting January 13 at Halifax Harbor Marina, USPS National Annual Meeting in Orlando at the Rosen Plaza Hotel from February 3 through 11, District Spring Conference & Change of Watch in Jacksonville from February 23 through 25, and our Squadron Change of Watch in March.

Information on National meeting is on USPS web site and flyers have been sent out on the other events. Information on our Change of Watch will be forthcoming when we have secured a venue. Please contact Gary and Kathleen Foster if you have a suggestion for the best location to hold the event. Please contact Sharon Neitzey ASAP for registration for the Winter Council Meeting on January 13 (386) 290 1243 or [sneitzey@aol.com](mailto:sneitzey@aol.com). Registration is \$15 to cover a light breakfast and lunch.

Make sure you read through this issue and pay attention to the calendar of upcoming events and registration information. .

***Respectfully Submitted: Commander, Paul Martines, JN***

## Executive Officer Report

We have (6) Vessel Safety Officers and we have completed (97) Vessel Inspections in 2023. The new 2024 stickers are in.

### Merit Marks

We had 22 members participate in Merit Mark Congratulations to all for the great job, Well done! I would like to also thank all the members that helped we the boat show's and manned the booth for set up.

Merit Mark chair: Cdr. Paul Martines, JN

***Respectfully Submitted: Commander, Paul Martines, JN***





## **Administrative Officer Lt/C Gary Foster, P**

Out with the old - in with the new.....

The Old: Our December Holiday party was a success. Thanks to all who were able to come to our home and enjoy the food and festivities. You made our Christmas.

The New: Happy New Year 2024.

We will begin the squadron year on the third Thursday of the year (18th) with a squadron dinner at Houligan's on ISB, Daytona, at 6:30. If you wish to come early, I'll be there setting up at 6:00. Also, AS USUAL, please let me know if you are coming. Call or text 706-255-3007, or email me at [garyeugenefoster@gmail.com](mailto:garyeugenefoster@gmail.com). RSVP by January 16th!

Let's make this year a banner year for Daytona's America's Boating Club. Bring a friend, step up in a leadership role, support our efforts to make boating safe and fun. YOU make a difference.

Gary Foster, Administrative Officer

***Respectfully Submitted: Lt/C Gary Foster, P***



## **Treasurer D/Lt/C Steve Becker, P**

A check for \$307.16 was deposited reflecting the \$500 owed by District 23 for supplies for the fall conference less \$192.84 paid to the District Commander for supplies he purchased. The treasurer has not collected the proceeds from the squadron's Christmas party or received requests for reimbursement for party expenses, but it was a break-even event. Thank you Gary and Kathleen Foster.



**Education Officers**  
**SEO P/C Will Benny, SN-CN**



**ASEO P/C Don Roman, P**

The Basic Boating Safety Class, ABC3, is scheduled to be held on two successive Saturday's Jan 20 and 27, 2024 at the Halifax River Yacht Club. The class runs from 9:00 a.m. to 3:30 p.m. The ABC3 textbook is for sale on the America's Boating Club website [www.abcdb.club](http://www.abcdb.club) starting Jan. 24.

National is offering a special price for Safe Boating Online Seminars. See our Education tab on the squadron webpage [www.abcdb.club](http://www.abcdb.club) for information.

**Respectfully Submitted: SEO P/C Will Benny, SN-CN and ASEO**



**Secretary**  
**D/L/C Sharon Neitzey**

Please contact me ([sneitzey@aol.com](mailto:sneitzey@aol.com) or 386-290-1243) with any corrections or questions regarding the minutes that were sent for December. Also, let me know if you have photos or items of interest that you feel should be included in our newsletter. I will need all information for the February Beachcomber by January 26. Thank you.

***Respectfully Submitted: D/L/C Sharon Neitzey***

## **DISTRICT 23 NEWS**

There will be a Winter Council Meeting January 13 at Halifax Harbor Marina Boat Club from 9:15 to 3. Info is on p. 16. Start planning now to attend our D23 Spring Change of Watch, which will be held February 23-25 in Jacksonville Beach at the Hampton Inn Beachfront. We will install the new D23 Bridge Officers. Come get to know the members of our nearby squadrons and share ideas, experiences, and a common purpose. More information is on p. 18. To avoid mailing, you can bring registration and payment for both events to me at the January Executive Meeting on January 11. I need an RSVP for the Winter Council Meeting by January 8 to order food. (386) 290-1243. Save the date!

# HAPPY JANUARY BIRTHDAYS!



Thomas Bush

Stacy Conomos

Marcy Morales

Sharon Neitzey

Calvin Willard



*Happy birthday to you.*

*Happy birthday to you.*

*Happy birthday dear squadron members.*

*Happy birthday to YOU!!!*

## Lucky Star



### **Lucky Star Winner ...**

The pot rolls over for the next Lucky Star drawing, which will be held on January 18 at our next regular dinner meeting. The pot will be \$100 at that time.

***Remember... you must be present to win!***

***See you there.***

YOUR BUSINESS AD COULD  
APPEAR HERE.

See p.12 for details.



## SPONSORS

THANK YOU FOR YOUR SUPPORT.

**Frank & Sharon Neitzey**  
**Jeff & Cathy Wise**

**Paul & Sherry Martines**  
**Steve & Judy Becker**

WE ARE NOW SIGNING UP SPONSORS FOR  
THE NEW PUBLISHING YEAR. THE SUGGESTED  
DONATION IS \$25 FOR A SPONSORSHIP.

YOUR NAME COULD  
APPEAR ABOVE.

See p. 9 for details.





One  
Month  
Bonus!



Show  
Your  
Support!

SIGN UP NOW & SHOW YOUR SUPPORT! BEACHCOMBER SPONSORSHIPS BEGIN WITH THE JANUARY EDITION AND ARE GOOD THROUGH FEBRUARY, 2025

We are renewing Beachcomber Sponsorships for the 2024 publication year. We ask DBPS members and friends to support our group by becoming an advertised SPONSOR of our organization. Your name will be published on the SPONSOR page each month in the BEACHCOMBER newsletter from now through February **2025**. Cost for this is a suggested donation of \$25. Return the form and your donation ASAP to: **Sharon Neitzey, Assistant Treasurer, 724 Central Park Blvd., Port Orange, FL 32127**. Thank you for your support.

.....

DATE \_\_\_\_\_

NAME (as you want it to appear) **Please Print**

\_\_\_\_\_

DONATION AMOUNT \_\_\_\_\_

CHECK # \_\_\_\_\_ OR CASH \_\_\_\_\_

THANK YOU FOR YOUR SUPPORT!



**DAYTONA BEACH SAIL & POWER SQUADRON**

**Beachcomber Advertising**

**January 2023 thru February 2025**

Dear Advertiser, **50 % Discount**

Our advertisers for the Daytona Beach Sail & Power Squadron's monthly publication, The Beachcomber, are important to us. Please won't you help? The following information includes the yearly rates (January 2024 thru February 2025) and a contract form for ads. All must be paid at time of contract. Make checks payable to the (DBSPS) Daytona Beach Sail & Power Squadron. Mail with contract to **Sharon Neitzey, 724 Central Park Blvd. Port Orange, FL 32127**. Please include your business card or camera-ready ad. We would like all contracts in as soon as possible.

**50% Off Annual Rates**

**Business Card Ad \$ 25.00**

**1/4 Page Ad \$ 40.00**

**1/2 Page Ad 80.00**

**Full Page Ad \$120.00**

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**ADVERTISING CONTRACT**

**Date:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Advertiser** \_\_\_\_\_

**Address** \_\_\_\_\_

**Authorized by:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Authorization is hereby given to place a (size) \_\_\_\_\_ advertisement in the DBS&PS Beachcomber for one year (twelve months) at the annual rate for the year 2024-2025 of \$ \_\_\_\_\_. All advertising copy and artwork will be furnished by advertiser. E-mail or mail your camera-ready artwork or business card to Sharon Neitzey: sneitzey@aol.com . Mail check and contract to address listed above or bring to next meeting.

**Paid by**  
**Check#** \_\_\_\_\_ **Cash** \_\_\_\_\_ **Date** \_\_\_\_\_

**Advertisement solicited by: (Member)**

\_\_\_\_\_

## A NOTE TO OUR READERS...

As the editors of this newsletter,  
we welcome your input on articles in the newsletter  
or suggestions for materials that you would like to see included in  
future issues.

This newsletter is one of the primary tools used by the squadron to  
communicate with its members.

Please review the articles and meeting flyers included and join  
us for classes and events announced.

Each of us can play an important role in the success of our squadron.  
Please feel free to contact us or e-mail us.

Sharon Neitzey and Christine Zahornacky

[sneitzey@aol.com](mailto:sneitzey@aol.com)    [gandczee@gmail.com](mailto:gandczee@gmail.com)



*Please submit any information or photos for the February*

*Publication to us by January 26.*

*Send info to Sharon Neitzey and photos to Christine Zahornacky.*

*\*\*\*Members please note that .pdf files submitted to the editors are  
not grammatically correctable.*

*However, Microsoft Word and Publisher files are correctable.\*\*\**

*Photos should be in .jpeg format.*

## VESSEL SAFETY CHECK (VSC)



A major component of a fun filled outing is a reliable boat which has all the necessary equipment operating properly. A free vessel safety check (VSC) is an important safe-guard, and our certified examiners will be happy to perform the check for you. There are no negative consequences if you don't pass. Our goal is simply to help make boating as safe as possible for you, your family and your friends, through education.

The United States Power Squadrons and the U.S. Coast Guard Auxiliary are partners in this valuable program offered to the boating public. All examiners are certified and trained on the latest requirements. The Vessel Safety Check is similar to the review that is performed by the U.S. Coast Guard if you are boarded, except that it is the results.

**Our Vessel Safety Examiners will perform a 15 point safety check which includes:**

Display of Numbers	Registration/Documentation	Visual Distress Signals (VDS)
Personal Flotation Devices (PFD)	Fire Extinguishers	Ventilation
Backfire Flame Control	Sound Producing Devices	Navigation Lights
Pollution Placard	MAR POL Track Placard	Marine Sanitation Devices
Navigation Rules	State and/or Local Requirements	Overall Vessel Condition

**To schedule a Vessel Safety Exam, you may contact any of our Daytona Beach Squadron examiners in any of these area's:**

Jeff Wise	386-299-4536	Daytona Beach
Paul Martines	386-451-4575	Daytona Beach / Holly Hill
Don Roman	386-453-6456	Ormond Beach / Daytona Beach
Will Benny	386-265-5180	New Smyrna Beach / Edgewater
Ron Radford	515-236-8206	Palm Coast / Flagler
Tim Henke	352-483-6000	Lake / Marion / Seminole Counties

**AMERICA'S BOATING CLUB**  
For Boaters, By Boaters™



# JANUARY DINNER MEETING

PLEASE JOIN US...BRING A FRIEND!

Thursday, January 18, 2024 @ 6:30 p. m.



## RESERVATIONS REQUIRED!

An ACCURATE reservation count of persons committing to attend is still required by the deadline so the venue can efficiently staff and serve our group. Please RSVP to Gary Foster by the **January 16 9:00 p.m. deadline** via Email: [garyeugenefoster@gmail.com](mailto:garyeugenefoster@gmail.com) OR text or call Gary at (706) 255-3007.

We will order from the restaurant menu and checks will be handled individually by members and guests.

**LET'S HAVE A GREAT TURNOUT FOR THE FIRST  
DINNER OF THE NEW YEAR!**



JOIN US FOR



## Night at McKenna's Place

3781 S Nova Rd, Suite M, Port Orange (NE CORNER OF NOVA AND DUNLAWTON)

Monday, January 22, 2024, from 5-8 p.m.



BRING ALL YOUR FRIENDS FOR GREAT FOOD, RAFFLES, AND LOTS OF FUN! OWNER CHRIS IS DONATING A PORTION OF THEIR INCOME FROM **ALL PATRONS** DURING THOSE HOURS TO OUR SQUADRON. LET'S SUPPORT OUR SQUADRON AND OUR FRIENDS AT MCKENNA'S PLACE.

THEY ARE RUNNING A SPECIAL FOR US AS WELL:  
**FAMOUS PATAGONIA RED SHRIMP 8 FOR \$10.99**

**PLEASE COME OUT AND SUPPORT OUR FUNDRAISER.**



Come for the Boating Education...  
Stay for the Friends<sup>SM</sup>

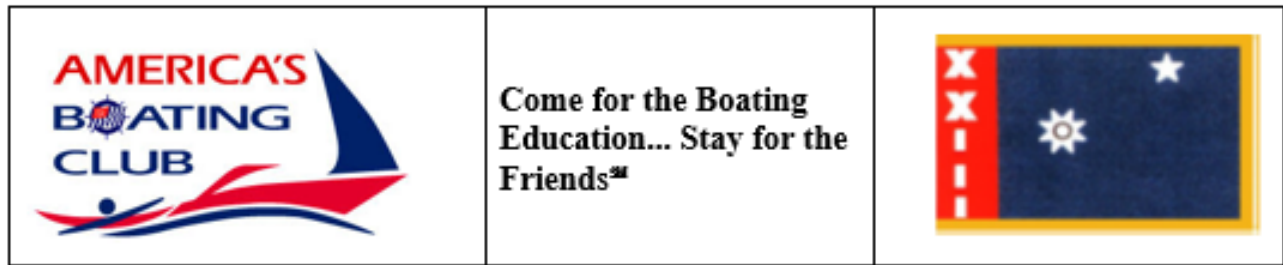


# D-23's 2024 Training Meeting & Winter Council

Halifax Harbor Marina  
450 Basin St  
Daytona Beach Fl

## Agenda – Saturday 13 January 2024

- 9:15 Registration Coffee & Pastries
- 9:30-12:00 Opening Call to Order  
Open Committee Meetings  
Budget/Finance Committee  
Planning Committee  
Conference planning  
Council planning  
Picnic planning  
Winter Conference 2024 planning  
IT update  
Email system  
Web site update  
BREAK  
Bridge training Squadron/District Operations Training  
Secretary Training Treasurer Training Admin Officer Training  
Commanders and XO's Round Table Reporting Systems for SEO's and ASEO's
- 12:00-12:30 Lunch On-Site-\$15 per person-(Please pay on arrival, exact change if possible)
- 12:30-3:00 Reconvene Winter Council  
Secretary's Report  
Treasurer's report  
Spring Conference Report  
Spring Picnic  
Education Officer's Report  
Executive Officer's Report  
Nominating Committee Report  
BREAK  
Squadron Commanders' Reports  
Old business  
New Business  
For the good of the District (open discussion)  
Meeting Adjourn



# D23's 2022 Training Meeting & Winter Council

**Saturday 13 January 2024**

**REGISTRATION INFORMATION:**

**Name (Print)** \_\_\_\_\_

**Rank** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Squadron** \_\_\_\_\_

**Position** \_\_\_\_\_

**Council Planning Breakout (X) one or two by interest**

<input type="checkbox"/> Picnic Planning	<input type="checkbox"/> Winter Conference Planning
<input type="checkbox"/> IT Update	<input type="checkbox"/> Email System
<input type="checkbox"/> Web Site Update	

**Bridge Training Breakout (Squadron or District Operations Training) (X) one**

<input type="checkbox"/> Secretary Training	<input type="checkbox"/> Treasurer Training
<input type="checkbox"/> Admin Officer Training	<input type="checkbox"/> Commanders and XO's Round Table
<input type="checkbox"/> Reporting Systems for SEO's and ASEO's	

**Please scan your completed form, save and attach it to a reply email to D/Lt/C Sharon Neitzey as [sneitzey@aol.com](mailto:sneitzey@aol.com) or call me at 386-290-1243 (after noon please because of my teaching schedule).**

Thanks. D/L/C Sharon Neitzey

# USPS District 23, America's Boating Club Spring Conference & COW February 23-25, 2024



Hampton Inn Oceanfront  
1515 First Street N.  
Jacksonville Beach, FL  
(904) 241-2311

Room Costs:  
Oceanfront view-\$189/night  
Partial Oceanview-\$179/night  
Standard no view-\$169/night

\*Secure room available to place luggage for those arriving early.

Copy and paste link for hotel reservations: <https://group.hamptoninn.com/avp5fi>

- Friday, Feb 23:** 1500 Check-in  
1630 Drive to Beach Marina  
1700-1830 Intercoastal ride, \$30/person, drinks available  
1830 Dinner at Mavi Waterfront Bar and Grill (Pay as you go)  
Hospitality Room by pool, Hotel DJ, Outside bartender till 2200
- Saturday, Feb 24:** 0600-1000 Free Hotel Breakfast Buffet  
0800-1200 Orleck Museum Tour (USS Orleck 1945-1982 Destroyer)  
\$10/person. Lunch at Estrella Cocina Roof Top Restaurant (Pay as you go)  
1200-1400 Conference Registration inside White Sands Room  
1400-1600 District Conference: Awards/National Speaker, White Sands Room  
1600-1800 Hospitality Room by Pool  
1800-1830 COW & Conference (Class A Uniform or appropriate)  
1830-2200 Dinner Buffet, Party and our DJ (Class A Uniform or appropriate, \$60/person), White Sands Room
- Sunday, Feb 25:** 0600-1000 Free Hotel Breakfast Buffet  
0900-1030 N Club Mtg, White Sands Rm, Speaker Don Roman  
Depart on your own after a wonderful weekend!

\*Uniform for the day USPS polo or boating attire unless specifically noted.

\*\* A flyer with places to dine close to the hotel will be provided at registration.





Come for the Boating Education... Stay for the Friends™



# D23 CHANGE OF WATCH CONFERENCE FEBRUARY 23-25, 2024

**REGISTRATION INFORMATION: Please fill out and return this form with payment by February 15, 2024 to Sharon Neitzey, 724 Central Park Blvd., Port Orange, FL 32127. Thank you.**

Name (Print) \_\_\_\_\_  
Squadron \_\_\_\_\_  
Rank \_\_\_\_\_ Grade \_\_\_\_\_ Position \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Please mark all that apply. Indicate number of people on line.**

Attending Conference Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday a.m. \_\_\_\_\_  
Hotel Reservations Friday \_\_\_\_\_ Saturday \_\_\_\_\_

### FRIDAY EVENTS

Intercoastal Ride (\$30 each) No. \_\_\_\_\_ x \$30= \_\_\_\_\_  
Dinner at Mavi Waterfront Grill- (Pay as you go). No. \_\_\_\_\_  
(Reservations)  
Hospitality Room at Hotel No. \_\_\_\_\_

### SATURDAY EVENTS

Orleck Museum Tour (\$10 each) No. \_\_\_\_\_ x \$10= \_\_\_\_\_  
Lunch at Estrella Coquina Roof Top Restaurant- No. \_\_\_\_\_ (Reservations)  
(Pay as you go).  
District Conference No. \_\_\_\_\_  
Hospitality Room No. \_\_\_\_\_  
Change of Watch (COW) and Conference No. \_\_\_\_\_  
Dinner Buffet (\$60 each) No. \_\_\_\_\_ x \$60= \_\_\_\_\_

Total Payment \_\_\_\_\_  
Included \_\_\_\_\_

### SUNDAY EVENTS

N Club Meeting No. \_\_\_\_\_

**Questions?** Sharon Neitzey (386) 290-1243 or Jon Vanatta (904) 859-1724





**ON SMART TV NOW -FOR INTRODUCTORY VIDEO  
CHECK OUT [https://www.youtube.com/watch?  
v=Jv30rJleDqc&list=UU1c\\_rFyt1fGqvdiSauAijAg](https://www.youtube.com/watch?v=Jv30rJleDqc&list=UU1c_rFyt1fGqvdiSauAijAg)**

America's Boating Channel Will Showcase  
National Safe Boating Council Videos on  
Smart TV **-AVAILABLE NOW ON APPLE TV!**



**IT'S HERE! CHECK OUT OUR LOCAL SQUADRON  
MEMBERS, DON ROMAN, JEFF WISE, PAUL  
MARTINES AND PETER SINGH, AS THEY RIDE  
ALONG TO PROVIDE INFORMATION FOR A VIDEO  
ABOUT SAFELY NAVIGATING PONCE INLET.**

**[https://www.youtube.com/watch?  
v=SzrBjmy20-E](https://www.youtube.com/watch?v=SzrBjmy20-E)**

## NATIONAL NEWS

### A Message from Steve Troletti of America's Boating Channel

Exciting news! The Coast Guard has approved the INLET DRONE VIDEO (IDV) covering PONCE DE LEON, produced in collaboration with the Daytona Beach Squadron! (NOTE: This is the video filmed on Peter Singh's boat and supported by Don Roman, Jeff Wise, and Paul Martines).

**PONCE DE LEON – Streaming Version** (Copy and Paste into browser) <https://www.youtube.com/watch?v=SzrBjmy20-E>

Our national public launch is on the horizon, pending approval for the entire flight of nine (9) new IDVs. In the meantime, feel free to share and promote the streaming version online and showcase the download version at in-person gatherings.

Huge thanks to the Daytona Beach Squadron for making this possible!

Wishing you all a Very Merry Christmas from **America's Boating Channel**.

*Starting Sunday, the 24th, **MUTINY ON THE BOUNTY** will be **Featured Now** along with a **Watch Anytime** promotion of the **MOVIES FOR BOATERS** category for one week in our ongoing **Tune-In Campaign (TIC)**, underwritten in part by a grant from the USPS Endowment Fund.*

**Steve Troletti**  
**VP Inlet Drone Videos**  
**America's Boating Channel™**  
**Phone 904-793-3508**







**Thank you to Gary and Kathleen for hosting our 2023 Christmas dinner**



## Daytona Beach Power Squadron Tentative 2024 Calendar of Events

JANUARY 1: Happy New Year

9: Lunch Bunch, 11:30 Olive Garden, Daytona

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13. D23 Winter Council Mtg. HRYC 9:15-3:00

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22: McKenna's Fundraiser

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23-25 D23 Change of Watch, Jax Bch. Hampton Inn Beachfront-

MARCH Change of Watch, TBA

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16: VSC Day. Disappearing Island (need VSC examiners)